

THE CITY OF SAN DIEGO

Publication Date: December 23, 2002
Requesting Department: Development Services
Type of Notice: Public Hearings

DATE OF MEETING: TUESDAY, JANUARY 14, 2003

TIME OF MEETING: 10:00 a.m.

PLACE OF MEETING: COUNCIL CHAMBERS, 12TH FLOOR, CITY

ADMINISTRATION BUILDING, 202 "C" STREET, SAN

DIEGO, CALIFORNIA

PROJECT NO: Community Plan Amendment/Amendment to New Century

Center Master Plan/Conditional Use Permit No.

4706/Amendment to Planned Industrial Development/Planned Commercial Development Permit No. 99-1269, Permit No.

4705; Project No. 2358 & 2360.

PROJECT NAME: TOBY WELLS YMCA

APPLICANT: YMCA of San Diego County

COMMUNITY

PLAN AREA: Kearny Mesa

COUNCIL DISTRICT: 6

FOR ADDITIONAL INFORMATION, PLEASE CONTACT

CITY PROJECT MANAGER/PHONE: Vicky Gallagher at (619) 446-5230

PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:

Matter of approving, conditionally approving, modifying or denying the Community Plan Amendment and Amendment to the New Century Center Master Plan, Conditional Use Permit No. 4706, and an Amendment to Planned Industrial Development/Planned Commercial Development No. 99-1269 (Permit No. 4705) to develop a new YMCA facility, including an approximately 45,000 square foot

building with Child Care Center facility; a swimming pool with retractable cover; an outdoor soccer field (with lights); playgrounds, and associated restrooms. The 6.6 acre project site is in the existing Missile Park located at the northeast corner of Overland Avenue and Lightwave Avenue in the OSTDR zone of the Kearny Mesa Community Plan area.

The decision of the City Council is final.

COMMUNICATIONS

This item may begin at any time after the time specified. Any interested person may address the City Council to express support or opposition to this issue. **Time allotted to each speaker is determined by the Chair and, in general, is limited to three (3) minutes;** moreover, collective testimony by those in support or opposition shall be limited to no more than fifteen (15) minutes <u>total per side</u>.

Those unable to attend the hearing may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-3862, Mail Station 2A; OR you can reach us by E-mail at: **THughes@sandiego.gov or FAX: (619) 533-4045.** All communications will be forwarded to the Mayor and Council.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing. All correspondence should be delivered to the City Clerk (at the above address) to be included in the record of the proceedings.

This material is available in alternative formats upon request. To order information in an alternative format, or to arrange for a sign language or oral interpreter for the meeting, please call the Clerk's office at least 5 working days prior to the meeting at 533-4000 (voice) or 236-7012 (TT).

CHARLES G. ABDELNOUR SAN DIEGO CITY CLERK

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